

01/10/02



J1046 U.S. PAT. OFF.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE REQUEST FOR FILING NATIONAL PATENT APPLICATION

Under 35 USC 111(a) and Rule 53(b)

PATENT APPLICATION

Hon. Commissioner of Patents
Washington, D.C. 20231

WITH SIGNED DECLARATION

NONPROVISIONAL
NON REISSUE
NON PCT NAT PHASE

 J1046 U.S. PTO
10/044325
01/10/02

Sir:

Herewith is the PATENT APPLICATION of
Inventor(s): Arvind B. Iyer and Ashutosh SinglaTitle VLAN TO MPLS MAPPING: METHOD TO ESTABLISH END-TO-END TRAFFIC PATH SPANNING ENTERPRISE LOCAL AREA NETWORKS AND GLOBAL NETWORK
 Atty. Dkt: PW 0276925 | P12812
 M# _____ Client Ref _____

Date: January 10, 2002

including:

1. ☐ Specification: 23 pages (only spec. and claims) 2. ☐ Specification in non-English language
3. Declaration ☒ Original ☐ Facsimile/Copy ☒ Abstract 1 page(s); 29 numbered claims
4. ☒ Drawings: 10 sheet(s) ☐ informal; ☒ formal of size: ☐ A4 ☒ 11"
5. ☐ See top first page re prior Provisional, National or International application(s). ("X" box only if info is there and do not complete corresponding item 5 or 6). (Prior M# _____ SN _____)
6. AMEND the specification please by inserting before the first line: -- This is a ☐ Continuation-in-Part ☐ Divisional ☐ Continuation ☐ Substitute Application (MPEP 201.09) of:
- 7(a) ☐ National Appln. No. 1 filed (M#)
- 7(b) ☐ International Appln. No. _____ filed _____
- which designated the U.S., and that International Application ☐ was ☐ was not published under PCT Article 21(2) in English.--
7. ☐ AMEND the specification by inserting before the first line: -- This application claims the benefit of U.S. Provisional Application No. 60/ _____, filed _____.
8. ☒ Attached is an assignment and cover sheet. Please return the recorded assignment to the undersigned.
9. ☐ Prior application is assigned to _____

by Assignment recorded _____ Reel _____ Frame _____

10. FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in _____

11. _____ (country)

Application No.	Filing Date	Application No.	Filing Date
(1)		(2)	
(3)		(4)	
(5)		(6)	
(7)		(8)	
(9)		<input type="checkbox"/> See 3 rd page for additional priorities	

12. _____ (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date) _____
in U.S. Application No. 1 filed on _____
13. Small entity status → ☒ is not claimed; ☐ is claimed (Pre-filing confirmation required)
- 13(a) ☐ Attached: _____ (No.) Small Entity Statement(s) (since 9/8/00 small entity statement(s) not essential to make claim)
- 13(b) ☐ See NONPUBLICATION REQUEST under Rule 213(a) attached (PAT-258)

14. DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1)		(4)	
(2)		(5)	
(3)		(6)	

15. ☐ This application is being filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application.

16. ☐ Attached:

17. ☐ Preliminary Amendment:

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

				Large/Small Entity		Fee Code
18. Basic Filing Fee				\$740/\$370	\$740	101/201
19. Total Effective Claims	29	minus 20 =	*9	x \$18/\$9 =	+ 162	103/203
20. Independent Claims	4	minus 3 =	*1	x \$84/\$42 =	+ 84	102/202
				*If answer is zero or less, enter "0"		
21. If any proper multiple dependent claim (ignore improper) is present, add (Leave this line blank if this is a reissue application)				+ \$280/\$140	+ 0	104/204
				TOTAL FILING FEE ENCLOSED =		
22. If "non-English" box 2 is X'd, add Rule 17(k) processing fee				+ \$130	+ 0	139
24. If "assignment" box 8 is X'd, add recording fee				+ \$40	+ 40	581
25. <input type="checkbox"/> Attached is a Petition/Fee under Rule No.				+ \$130	+ 0	122
				TOTAL FEE ENCLOSED =		
				\$1026		

Our Deposit Account No. 03-3975

Our Order No. 081674

C#

M#

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee on file) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This **CHARGE STATEMENT** does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

**Pillsbury Winthrop LLP
Intellectual Property Group**

725 South Figueroa Street, Suite 2800
Los Angeles, CA 90017-5406
Tel: (213) 488-7100

By Atty: Roger R. Wise

Reg. No. 31204

Sig:

Fax: (213) 629-1033

Tel: (213) 488-7584

RRW/jes

NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:
IYER, et al.

Serial No.: Not yet assigned

Filed: January 10, 2002

Group No.: Not yet assigned

Examiner: Not yet assigned

For: ***VLAN TO MPLS MAPPING: METHOD TO
ESTABLISH END-TO-END TRAFFIC PATH
SPANNING ENTERPRISE LOCAL AREA
NETWORKS AND GLOBAL NETWORK***

CERTIFICATE OF MAILING VIA U.S. EXPRESS MAIL

Express Mail Label No. EL 860 912 837 US

Date of Deposit: January 10, 2002

Box PATENT APPLICATION
Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

I hereby certify that the following documents:

- ☒ Letter of transmittal
- ☒ Patent application (23 pages of specification; 29 claims; 1 page of abstract)
- ☒ Check in the amount of \$986.00 to cover the filing fee and fees for additional claims
- ☒ An executed Declaration/Power of Attorney
- ☒ An Assignment of the Invention with cover sheet, plus \$40.00 recordation fee
- ☒ 10 sheets of formal drawings
- ☒ An Information Disclosure Statement with 3 references and form PTO-1449
- ☒ Return postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service with sufficient postage under 37 CFR 1.10 on the date indicated above and are addressed to:

Box PATENT APPLICATION
Assistant Commissioner for Patents
Washington, D.C. 20231.

Dated: January 10, 2002



Ramon Navarrete